CITY OF HARTINGTON

107 W State Street - PO Box 427
Hartington, NE 68739-0427
Telephone 402-254-6353

AGENDA FOR THE CITY COUNCIL MEETING TO BE HELD AT 5:00 PM, MONDAY, NOVEMBER 23rd, 2026

1. Public Hearing – Mamona Bowling, LLC Class C Liquor License Application
2. Call to Order – Pledge of Allegiance
3. Approve October 26 Meeting Minutes and October 2026 Treasurers Report — Action
4. Mamona Bowling, LLC Class C Liquor License Application — Action
5. Building Permit – City of Hartington; Salt Shed — Action
6. Amended Skylon Commercial Lease Agreement — Action
7. Department of Transportation Maintenance Agreement Renewal — Action
8. Action on Maturing CD's — Action
9. Storage Container Ordinance Review — Action
10. Cedar County Sheriff's Office October 2026 Report — Informational
11. Department Reports:
    - Park-Councilman Kathol
    - Pool-Councilman Bartling
    - Complex/Auditorium-Councilman Sudbeck
    - Fire/Ambulance-Councilman Christensen
    - General-Mayor Becker
        - Legal Advisor Brandt
        - Clerk Schulte
12. Public Comments
13. Payment of the Bills — Action
14. Adjournment — Action

Public Comment Section: Individuals who wish to speak on matters of interest on any current Agenda item, may do so during this time. Pursuant to the Open Meetings Act, speakers are required to provide their full name and address before they speak. Unless the presiding officer determines otherwise, speakers will be allowed to speak once for up to three minutes during the public comment period.

****Agenda Request Forms** must be submitted to the City Clerk by 4:30 P.M. on the Wednesday before a Council meeting to be considered.

The Mayor and the City Council reserve the right to adjourn into executive session, as per Section 84-1410 of the Nebraska Revised Statutes