

CITY OF HARTINGTON

107 W State Street - PO Box 427

Hartington, NE 68739-0427

Telephone 402-254-6353

AGENDA FOR THE CITY COUNCIL MEETING TO BE HELD AT 5:00 PM, MONDAY, MAY 11th, 2026

1. Call to Order – Pledge of Allegiance
2. Approve Minutes the of April 27 Meeting and April Treasurers Report Action
3. Building Permit – John & Audrey Freeman – Chicken Coop Action
4. Building Permit – David Gubbels – Storage Building Action
5. Building Permit – Alton Heimes – Patio Roof Action
6. Sign Permit – Hartington Chevrolet Action
7. Special Designated Liquor License – Wildcat Properties LLC DBA Hard Patch Brewing Co Action
8. Appointment of Cory Folkers to Park Board Action
9. Department Reports:
 - Park-Councilman Kathol
 - Pool-Councilman Bartling
 - Complex/Auditorium-Councilman Sudbeck
 - Fire/Ambulance-Councilman Christensen
 - General-Mayor Becker
 - Legal Advisor Brandt
 - Clerk Schulte
10. Public Comments
11. Payment of the Bills Action
12. Adjournment Action

****Public Comment Section:** Individuals who wish to speak on matters of interest on any current Agenda item, may do so during this time. Pursuant to the Open Meetings Act, speakers are required to provide their full name and address before they speak. Unless the presiding officer determines otherwise, speakers will be allowed to speak once for up to three minutes during the public comment period.

****Agenda Request Forms** must be submitted to the City Clerk by 4:30 P.M. on the Wednesday before a Council meeting to be considered.

The Mayor and the City Council reserve the right to adjourn into executive session, as per Section 84-1410 of the Nebraska Revised Statutes