

CITY OF HARTINGTON

107 W State Street - PO Box 427

Hartington, NE 68739-0427

Telephone 402-254-6353

AGENDA FOR THE CITY COUNCIL MEETING TO BE HELD AT 5:00 PM, MONDAY, MARCH 9th, 2026

1. Call to Order – Pledge of Allegiance
2. Approve Minutes the of February 23rd meeting and February Treasurers Report Action
3. Sign Permit Application – REPS Fitness Action
4. Ambulance Resignation – Donna Davey Action
5. Krier Technologies Agreement – Backup Services Action
6. Department Reports:
 - Park-Councilman Kathol
 - Pool-Councilman Bartling
 - Complex/Auditorium-Councilman Sudbeck
 - Fire/Ambulance-Councilman Christensen
 - General-Mayor Becker
 - Legal Advisor Brandt
 - Clerk Schulte
7. Public Comments
8. Payment of the Bills Action
9. Adjournment Action

****Public Comment Section:** Individuals who wish to speak on matters of interest on any current Agenda item, may do so during this time. Pursuant to the Open Meetings Act, speakers are required to provide their full name and address before they speak. Unless the presiding officer determines otherwise, speakers will be allowed to speak once for up to three minutes during the public comment period.

****Agenda Request Forms** must be submitted to the City Clerk by 4:30 P.M. on the Wednesday before a Council meeting to be considered.

The Mayor and the City Council reserve the right to adjourn into executive session, as per Section 84-1410 of the Nebraska Revised Statutes