

# CITY OF HARTINGTON

107 W State Street - PO Box 427

Hartington, NE 68739-0427

Telephone 402-254-6353

## AGENDA FOR THE CITY COUNCIL MEETING TO BE HELD AT 5:00 PM, MONDAY, FEBRUARY 23<sup>rd</sup>, 2026

1. Call to Order – Pledge of Allegiance
2. Approve Minutes the of January February 9<sup>th</sup> meeting Action
3. Building Permit Applications – Jerry’s Service; Fuel Pumps Action
4. Special Designated Liquor License – Cedar Catholic High School Action
5. R&B Land Tiling (Randy Koch & Bruce Wieseler) – Request of Street Closure on E Main Street Action
6. LB840 Loan Application – Keith’s Package Liquor Action
7. January, 2026 Cedar County Sheriff’s Report Informational
8. Department Reports:
  - Park-Councilman Kathol
  - Pool-Councilman Bartling
  - Complex/Auditorium-Councilman Sudbeck
  - Fire/Ambulance-Councilman Christensen
  - General-Mayor Becker
  - Legal Advisor Brandt
  - Clerk Schulte
9. Public Comments
10. Payment of the Bills Action
11. Adjournment Action

**\*\*Public Comment Section:** Individuals who wish to speak on matters of interest on any current Agenda item, may do so during this time. Pursuant to the Open Meetings Act, speakers are required to provide their full name and address before they speak. Unless the presiding officer determines otherwise, speakers will be allowed to speak once for up to three minutes during the public comment period.

**\*\*Agenda Request Forms** must be submitted to the City Clerk by 4:30 P.M. on the Wednesday before a Council meeting to be considered.

The Mayor and the City Council reserve the right to adjourn into executive session, as per Section 84-1410 of the Nebraska Revised Statutes.