

# CITY OF HARTINGTON

107 W State Street - PO Box 427

Hartington, NE 68739-0427

Telephone 402-254-6353

## AGENDA FOR THE CITY COUNCIL MEETING TO BE HELD AT 5:00 PM, MONDAY, FEBRUARY 9<sup>TH</sup>, 2026

1. Call to Order – Pledge of Allegiance
2. Approve Minutes the of January 26<sup>th</sup> meeting and January Treasurer’s Report Action
3. Rod Fischer – Vacant Property Concerns; 609 N Broadway Informational
4. Building Permit – Trent Jansen; Garage Action
5. Approve Amended Liquor License for Skylon Ballroom, LLC Action
6. Appointment of Frank Herbolsheimer to Park Board Action
7. Resolution 20260209 – Master Fee Schedule Action
8. Cash Rent Farm Lease Agreement Action
9. Action on Maturing CD’s Action
10. Fluoride - Water Treatment Informational
11. Proclamation – Gambling Awareness Month
12. Department Reports:
  - Park-Councilman Kathol
  - Pool-Councilman Bartling
  - Complex/Auditorium-Councilman Sudbeck
  - Fire/Ambulance-Councilman Christensen
  - General-Mayor Becker
  - Legal Advisor Brandt
  - Clerk Schulte
13. Public Comments
14. Payment of the Bills Action
15. Adjournment Action

**\*\*Public Comment Section:** Individuals who wish to speak on matters of interest on any current Agenda item, may do so during this time. Pursuant to the Open Meetings Act, speakers are required to provide their full name and address before they speak. Unless the presiding officer determines otherwise, speakers will be allowed to speak once for up to three minutes during the public comment period.

**\*\*Agenda Request Forms** must be submitted to the City Clerk by 4:30 P.M. on the Wednesday before a Council meeting to be considered.

The Mayor and the City Council reserve the right to adjourn into executive session, as per Section 84-1410 of the Nebraska Revised Statutes.