

**CITY OF HARTINGTON**  
107 W State Street - PO Box 427  
Hartington, NE 68739-0427  
Telephone 402-254-6353

**AGENDA FOR THE CITY COUNCIL MEETING TO BE HELD AT 5:00 PM, MONDAY, JUNE 9<sup>TH</sup>, 2025**

- |   |               |
|---|---------------|
| 1. Public Hearing – Skylon Ballroom LLC dba Skylon Ballroom LLC Class I Liquor License Application              |               |
| 2. Call to Order – Pledge of Allegiance   |               |
| 3. Approve Minutes of the May 27 <sup>th</sup> , 2025 Meeting and May Treasurer’s Report                        | Action        |
| 4. School Administrators and Coaches Complex Input  | Informational |
| 5. Building Permit Echo Real Properties (Brandon Eickhoff) – Storage Units                                      | Action        |
| 6. Skylon Ballroom LLC Class I Liquor License Application   | Action        |
| 7. LB840 Drawdown Request   | Action        |
| JEO Engineering to Industrial Park, Landmark Survey for Industrial Park and Cedar Co. for Industrial Park Taxes |               |
| 8. Mike & Karil Adams – Request of Street Closure on N. Oak Ave on July 4 <sup>th</sup>                         | Action        |
| 9. Hartington Volunteer Ambulance Department Appointment of Eric and Alicia Kloster                             | Action        |
| 10. City Surplus Sale – Discuss Date and Time   | Action        |
| 11. Discuss Ordinance §7-502 (Prohibited Animals and Fowl)  | Action        |
| 12. Violations of Several Ordinances at Hartington Residences   | Informational |
| 13. May, 2025 Cedar County Sheriff’s Report   | Informational |
| 14. Department Reports:   |               |
| Park-Councilman Kathol  |               |
| Pool-Councilman Bartling  |               |
| Complex/Auditorium-Councilman Sudbeck   |               |
| Fire/Ambulance-Councilman Christensen   |               |
| General-Mayor Becker  |               |
| Legal Advisor Brandt  |               |
| Clerk Schulte   |               |
| 15. Public Comments   |               |
| 16. Payment of the Bills  | Action        |
| 17. Adjournment   | Action        |

**\*\*Public Comment Section:** Individuals who wish to speak on matters of interest on any current Agenda item, may do so during this time. Pursuant to the Open Meetings Act, speakers are required to provide their full name and address before they speak. Unless the presiding officer determines otherwise, speakers will be allowed to speak once for up to three minutes during the public comment period.

**\*\*Agenda request forms** must be submitted to the City Clerk by 4:30 P.M. on the Wednesday before a Council meeting to be considered.

The Mayor and the City Council reserve the right to adjourn into executive session, as per Section 84-1410 of the Nebraska Revised Statutes.