

CITY OF HARTINGTON
107 W State Street - PO Box 427
Hartington, NE 68739-0427
Telephone 402-254-6353

AGENDA FOR THE CITY COUNCIL MEETING TO BE HELD AT 5:00 PM, MONDAY,
APRIL 28TH, 2025

1. Call to Order – Pledge of Allegiance
2. Approve Minutes of the April 14th, 2025 Meeting Action
3. Kyle Overturf – AMGL – 2024 Audit Informational
4. Determine sale details for Old Firehall located at 102 E. Centre St and City Shop located At 124 E Main St Action
5. Commercial Lease Agreement with Skylon Ballroom, LLC for Skylon Ballroom located at 56281 Hwy 84 Action
6. LB840 Loan Application – Hiralal, LLC Action
7. LB840 Loan Application – Pearson Motor Co. Action
8. Department Reports:
 - Park-Councilman Kathol
 - Pool-Councilman Bartling
 - Complex/Auditorium-Councilman Sudbeck
 - Fire/Ambulance-Councilman Christensen
 - General-Mayor Becker
 - Legal Advisor Brandt
 - Clerk Benscoter
 - Deputy Clerk Schulte
9. Public Comments
10. Payment of the Bills Action
11. Adjournment Action

****Public Comment Section:** Individuals who wish to speak on matters of interest on any current Agenda item, may do so during this time. Pursuant to the Open Meetings Act, speakers are required to provide their full name and address before they speak. Unless the presiding officer determines otherwise, speakers will be allowed to speak once for up to three minutes during the public comment period.

****Agenda request forms** must be submitted to the City Clerk by 4:30 P.M. on the Wednesday before a Council meeting to be considered.

The Mayor and the City Council reserve the right to adjourn into executive session, as per Section 84-1410 of the Nebraska Revised Statutes.