

CITY OF HARTINGTON
107 W State Street - PO Box 427
Hartington, NE 68739-0427
Telephone 402-254-6353

AGENDA FOR THE CITY COUNCIL MEETING TO BE HELD AT 5:00 PM, MONDAY,
APRIL 14TH, 2025

1. Call to Order – Pledge of Allegiance
2. Approve Minutes of the March 24th, 2025 Meeting and March Treasurer’s Report Action
3. Building Permits Action
Ace Hardware – Vestibule
Propane Filling Station
4. Conditional Use Permit Action
Ace Hardware – Fuel Sales in C-2 Zoning
5. Sign Permits Action
Hartington Tree (3)
6. Complex Maintenance Agreement – X-Pert Lawn & Landscaping Action
7. City Cemetery Agreement – Maverick Heine and Toby Heine Action
8. LB840 Drawdown Request Action
JEO Engineering to Industrial Park
9. Appointment of Ben Beckman to Tree Board Action
10. Sale of Old Firehall Located at 102 E Centre Street Informational
11. Annual TIF Report Informational
12. March, 2025 Cedar County Sheriff’s Report Informational
13. Mayor Becker – Arbor Day Proclamation
14. Department Reports:
Park-Councilman Kathol
Pool-Councilman Bartling
Complex/Auditorium-Councilman Sudbeck
Fire/Ambulance-Councilman Christensen
General-Mayor Becker
Legal Advisor Brandt
Clerk Benscoter
Deputy Clerk Schulte
15. Public Comments
16. Payment of the Bills Action
17. Adjournment Action

****Public Comment Section:** Individuals who wish to speak on matters of interest on any current Agenda item, may do so during this time. Pursuant to the Open Meetings Act, speakers are required to provide their full name and address before they speak. Unless the presiding officer determines otherwise, speakers will be allowed to speak once for up to three minutes during the public comment period.

****Agenda request forms** must be submitted to the City Clerk by 4:30 P.M. on the Wednesday before a Council meeting to be considered.

The Mayor and the City Council reserve the right to adjourn into executive session, as per Section 84-1410 of the Nebraska Revised Statutes.