CITY OF HARTINGTON

107 W State Street - PO Box 427 Hartington, NE 68739-0427

Telephone 402-254-6353

AGENDA FOR THE CITY COUNCIL MEETING TO BE HELD AT 5:00 PM, MONDAY, MARCH 24th, 2025

1. Call to Order – Pledge of Allegiance

2. Approve Minutes of the February 24th, 2025 Meeting and February Treasurer's Report

Action

3. Brittney Koenig – NPPD Retail Update

Informational

4. Sign Permit

Action

The Residency - Devon Munter

5. Building Permits

Action

Matt and Kathie Dresden – New Home Construction

David Newsam - Shop

6. January, 2025 Cedar County Sheriff's Report

Informational

7. Department Reports:

Park-Councilman Kathol

Pool-Councilman Bartling

Complex/Auditorium-Councilman Sudbeck

Fire/Ambulance-Councilman Christensen

General-Mayor Becker

Legal Advisor Brandt

Clerk Benscoter

Deputy Clerk Schulte

8. Public Comments

9. Payment of the Bills10. AdjournmentAction

The Mayor and the City Council reserve the right to adjourn into executive session, as per Section 84-1410 of the Nebraska Revised Statutes.

^{**}Public Comment Section: Individuals who wish to speak on matters of interest on any current Agenda item, may do so during this time. Pursuant to the Open Meetings Act, speakers are required to provide their full name and address before they speak. Unless the presiding officer determines otherwise, speakers will be allowed to speak once for up to three minutes during the public comment period.

^{**}Agenda request forms must be submitted to the City Clerk by 4:30 P.M. on the Wednesday before a Council meeting to be considered.