

CITY OF HARTINGTON
107 W State Street - PO Box 427
Hartington, NE 68739-0427
Telephone 402-254-6353

AGENDA FOR THE CITY COUNCIL MEETING TO BE HELD AT 5:00 PM, MONDAY,
FEBRUARY 10TH, 2025

1. Call to Order – Pledge of Allegiance
2. Approve Minutes of the January 27th, 2025 Meeting and January Treasurer’s Report Action
3. Ordinance 908 – Occupation Tax Short-Term Rentals Action
4. Resolution 20250210 – Transfer Station rates and procedures Action
5. Resolution 20250210A – Master Fee Schedule Action
6. Action on Maturing CD’s Action
7. Change Terms of Deductions for City’s Employee’s Simple IRA Action
8. Safety Committee Plan Action
9. Cash Rent Farm Lease Agreement Action
10. Golf Course Insurance Premium Informational
11. Proclamation – Gambling Awareness Month
12. January, 2025 Cedar County Sheriff’s Report Informational
13. Department Reports:
 - Park-Councilman Kathol
 - Pool-Councilman Bartling
 - Complex/Auditorium-Councilman Sudbeck
 - Fire/Ambulance-Councilman Christensen
 - General-Mayor Becker
 - Legal Advisor Brandt
 - Clerk Benscoter
 - Deputy Clerk Schulte
14. Public Comments
15. Payment of the Bills Action
16. Adjournment Action

****Public Comment Section:** Individuals who wish to speak on matters of interest on any current Agenda item, may do so during this time. Pursuant to the Open Meetings Act, speakers are required to provide their full name and address before they speak. Unless the presiding officer determines otherwise, speakers will be allowed to speak once for up to three minutes during the public comment period.

****Agenda request forms** must be submitted to the City Clerk by 4:30 P.M. on the Wednesday before a Council meeting to be considered.

The Mayor and the City Council reserve the right to adjourn into executive session, as per Section 84-1410 of the Nebraska Revised Statutes.