## CITY OF HARTINGTON

## 107 W State Street - PO Box 427 Hartington, NE 68739-0427 Telephone 402-254-6353

## AGENDA FOR THE CITY COUNCIL MEETING TO BE HELD AT 5:00 PM, MONDAY, JANUARY 27<sup>TH</sup>, 2025

1. Call to Order – Pledge of Allegiance

2. Approve Minutes of the January 13<sup>th</sup>, 2025 Meeting Action

3. Discuss Occupation Tax on short-term rental properties Informational4. Discuss Possible Garbage Rate Increases Informational

5. LB840 Drawdown Request Action

JEO and Keiser Ag for Industrial Park

6. LB840 Loan Application – Hartington Auto & Truck Parts Action

7. Hartington Public Library 2024 Year in Review Informational

8. Department Reports:

Park-Councilman Kathol

Pool-Councilman Bartling

Complex/Auditorium-Councilman Sudbeck

Fire/Ambulance-Councilman Christensen

General-Mayor Becker

Legal Advisor Brandt

Clerk Benscoter

**Deputy Clerk Schulte** 

9. Public Comments

10. Payment of the Bills Action11. Adjournment Action

The Mayor and the City Council reserve the right to adjourn into executive session, as per Section 84-1410 of the Nebraska Revised Statutes.

<sup>\*\*</sup>Public Comment Section: Individuals who wish to speak on matters of interest on any current Agenda item, may do so during this time. Pursuant to the Open Meetings Act, speakers are required to provide their full name and address before they speak. Unless the presiding officer determines otherwise, speakers will be allowed to speak once for up to three minutes during the public comment period.

<sup>\*\*</sup>Agenda request forms must be submitted to the City Clerk by 4:30 P.M. on the Wednesday before a Council meeting to be considered.