

CITY OF HARTINGTON
107 W State Street - PO Box 427
Hartington, NE 68739-0427
Telephone 402-254-6353

AGENDA FOR THE CITY COUNCIL MEETING TO BE HELD AT 5:00 PM, MONDAY,
JANUARY 13TH, 2025

1. Public Hearing – Carly Christensen review of Final Plat of Lots 7A & 7B, Block 49, Original Town of Hartington, Cedar County, Nebraska
2. Call to Order – Pledge of Allegiance
3. Approve Minutes of the December 9th, 2024 Meeting and December Treasurer’s Report Action
4. Ambulance President, Dirk Dailey – Ambulance Officer Wages Action
5. LARM – Clint Simmons Review of Recommendation of Changes on Insurance Evaluations Action
6. Resolution 20250113 - Adoption of the Colonial Life Cafeteria Plan Action
7. Resolution 20250113A - Approve Final Plat of Lots 7A & 7B, Block 49, Original Town of Hartington, Cedar County, Nebraska Action
8. Resolution 20250113B - Bank Authorization for Katie Lammers to add for Ambulance Checking Action
9. Ordinance 906 – Vacating the Alley Between Portland Avenue and Nordby Avenue Action
10. Ordinance 907 – Hartington Helps Program Action
11. Hartington Helps Committee Appointments by Mayor Becker Action
12. New Savings Account with Bank of Hartington for Hartington Helps Program Action
13. CODE 3 FIRE & Rescue Life Insurance Program – Fireman’s Insurance Action
14. Nebraska Department of Transportation Certificate of Compliance Action
15. LB840 Drawdown Request Action
Sudbeck Underground for Industrial Park
16. Yates Annual Easement Payment Action
17. Terminate Current Garage Bay Rental Agreement with Kruse True Value Action
18. Garage Bay Rental Agreement – Hartington Ace Hardware Action
19. Ambulance Resignation – Clay Kleinschmit Action
20. Discuss Possible Garbage Rate Increases Informational
21. Hartelco – Rate Increases Informational
22. December, 2024 Cedar County Sheriff’s Report Informational
23. Department Reports:
Park-Councilman Kathol
Pool-Councilman Bartling
Complex/Auditorium-Councilman Sudbeck
Fire/Ambulance-Councilman Christensen
General-Mayor Becker
Legal Advisor Brandt
Clerk Benscoter
Deputy Clerk Schulte
24. Public Comments
25. Payment of the Bills Action
26. Adjournment Action

****Public Comment Section:** Individuals who wish to speak on matters of interest on any current Agenda item, may do so during this time. Pursuant to the Open Meetings Act, speakers are required to provide their full name and address

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before they speak. Unless the presiding officer determines otherwise, speakers will be allowed to speak once for up to three minutes during the public comment period.

**Agenda request forms must be submitted to the City Clerk by 4:30 P.M. on the Wednesday before a Council meeting to be considered.

The Mayor and the City Council reserve the right to adjourn into executive session, as per Section 84-1410 of the Nebraska Revised Statutes.