

CITY OF HARTINGTON
107 W State Street - PO Box 427
Hartington, NE 68739-0427
Telephone 402-254-6353

AGENDA FOR THE CITY COUNCIL MEETING TO BE HELD AT 5:00 PM, MONDAY,
DECEMBER 9TH, 2024

1. Call to Order – Pledge of Allegiance
2. Approve Minutes of the November 25th, 2024 Meeting and November Treasurer’s Report Action
3. Receive Certification of Election Results by Cedar County Clerk
4. Administer Oath of Office for Newly Elected Officials
5. Utility and Transfer Station – write off uncollectable bad debt Action
6. Garage Bay Rental Agreement – Kruse True Value Action
7. Nebraska Department of Transportation Maintenance Agreement Renewal Action
8. Resolution 20241209 – Signing of the Year-End Certification of City Street Superintendent Form Action
9. Community Redevelopment Authority Appointment Action
Brandon Baller
10. L.P. gill Rate Increase Report Informational
11. Annual Appointments Action
12. November, 2024 Cedar County Sheriff’s Report Informational
13. Department Reports:
Park-Councilman Kathol
Pool-Councilman Bartling
Complex/Auditorium-Councilman Sudbeck
Fire/Ambulance-Councilman Christensen
General-Mayor Becker
Legal Advisor Brandt
Clerk Benscoter
Deputy Clerk Schulte
14. Public Comments
15. Payment of the Bills Action
16. Adjournment Action

****Public Comment Section:** Individuals who wish to speak on matters of interest on any current Agenda item, may do so during this time. Pursuant to the Open Meetings Act, speakers are required to provide their full name and address before they speak. Unless the presiding officer determines otherwise, speakers will be allowed to speak once for up to three minutes during the public comment period.

****Agenda request forms** must be submitted to the City Clerk by 4:30 P.M. on the Wednesday before a Council meeting to be considered.

The Mayor and the City Council reserve the right to adjourn into executive session, as per Section 84-1410 of the Nebraska Revised Statutes.