

CITY OF HARTINGTON
107 W State Street - PO Box 427
Hartington, NE 68739-0427
Telephone 402-254-6353

AGENDA FOR THE CITY COUNCIL MEETING TO BE HELD AT 5:00 PM, TUESDAY,
OCTOBER 15TH, 2024

1. Call to Order – Pledge of Allegiance
2. Approve Minutes of the September 23rd, 2024 Meeting and September Treasurer’s Report Action
3. Building Permits Action
Bruce Wieseler – Storage Shed
Rollie Becker – Storage Shed
Ed Bottolfsen – Garden Shed
4. Sign Permit Action
Family First Dental
5. Peg Anderson – EMC Insurance Quote Informational
6. Peg Anderson – Tokio Marine, First Fire, and Ball Insurance Services Insurance Quote Informational
7. Clint Simmons – LARM Insurance Quote Informational
8. Resolution 20241015 – Meeting Rules of Decorum Action
9. Resolution 20241015A – City Council Agenda Action
10. Resolution 20241015B – Public Records Action
11. Resolution 20241015C – Tree Trimming Assessments to Property Owners Action
12. LB840 Loan Application – Roger Wortmann Action
13. Special Designated Liquor License – Cedar Catholic High School Action
14. Resolution 20241015D – Adopting and Approving the Execution of Agreement With the Nebraska Department of Transportation for Agreement No. XL2419 Action
15. Ambulance Resignation – Tammy Leise Action
16. September, 2024 Sheriff’s Report Informational
17. Department Reports:
Park-Councilman Kathol
Pool-Councilman Bartling
Complex/Auditorium-Councilman Sudbeck
Fire/Ambulance-Councilman Christensen
General-Mayor Becker
Legal Advisor Brandt
Clerk Bencoter
Deputy Clerk Schulte
18. Public Comments
19. Payment of the Bills Action
20. Adjournment Action

****Public Comment Section:** Individuals who wish to speak on matters of interest on any current Agenda item, may do so during this time. Pursuant to the Open Meetings Act, speakers are required to provide their full name and address before they speak. Unless the presiding officer determines otherwise, speakers will be allowed to speak once for up to three minutes during the public comment period.

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**Agenda request forms must be submitted to the City Clerk by 4:30 P.M. on the Wednesday before a Council meeting to be considered.

The Mayor and the City Council reserve the right to adjourn into executive session, as per Section 84-1410 of the Nebraska Revised Statutes.