

RESOLUTION 20240923B

A RESOLUTION OF THE MAYOR AND CITY COUNCIL OF HARTINGTON, NEBRASKA, TO ALLOW A PARADE PURSUANT TO NEB.REV.ST 39-1359.

WHEREAS, the Hartington Chamber of Commerce will be conducting their Lighted Parade within the city limits of Hartington, Nebraska, and;

WHEREAS, the city has been notified that Neb. State Statue Section 39-1359 has been amended during this Legislative session changing the requirement for using the State highway, and;

WHEREAS, the Mayor and City Council desire to fully comply with the changes in the law so that the Chamber of Commerce Lighted Parade can continue as planned.

NOW, THEREFORE BE IT RESOLVED BY THE MAYOR AND THE CITY COUNCIL OF THE CITY OF HARTINGTON, NEBRASKA, AS FOLLOWS:

1. This is notice to the Nebraska Department of Transportation, District Three that the Hartington Chamber of Commerce will hold their Lighted Parade on Friday November 22nd, 2024 between the hours of 7:30 P.M. and 9:00 P.M. Please see attached map showing the parade route. The parade will begin on S. Broadway by the Cedar Catholic Hight School and proceed North and cross Highway 84 (Franklin Street). It will continue North to Elm Street and will go West on Elm Street to Summit Avenue and travel South where it will disband at Summit Avenue and E Centre Street.
2. During the parade event, the city will comply by providing law enforcement traffic control on E. Highway 84 so the parade participants may cross E. Highway 84. Barricades will be set up 25' (Twenty-five feet) on Highway 84, East and West of the intersection of Highway 84 and Broadway. And safety personnel will be present to warn travelers.
3. The City of Hartington accepts all duties set out in Subsection (2) of LB589/N.R.S. Section 39-1359.
4. That if a claim is made against the state, it shall indemnify, defend, and hold harmless the state from all claims, demands, actions, damages, and liability, including reasonable attorney's fees, that may arise as a result of the special event.

Passed and adopted this 23rd day of September, 2024.


(SEAL)

ATTEST:



Brittnei Benscoter, City Clerk/Treasurer




Mark Becker, Mayor

