

CITY OF HARTINGTON
107 W State Street - PO Box 427
Hartington, NE 68739-0427
Telephone 402-254-6353

TENTATIVE AGENDA FOR THE CITY COUNCIL MEETING TO BE HELD AT 5:00 PM, MONDAY,
AUGUST 26TH, 2024

1. Call to Order – Pledge of Allegiance
2. Approve Minutes of the August 12th, 2024 Council Meeting and August 12th, 2024 Budget Workshop Meeting Action
3. S & N Real Estate, LLC – Multiple Family Residential Sewer Rate Action
4. Tree Trimming Ordinance Letters Informational
5. LB840 Loan Application – SPA 84, LLC Action
6. LB840 Drawdown Request Action
Cedar County – Asphalt Road
7. Add Additional Funds to Ambulance CD Action
8. Miranda Becker – Closure of N Broadway for Trunk or Treat Action
9. Unmetered Water Services Action
10. DA Davidson Preliminary Official Statement Informational
11. Department Reports:
Park-Councilman Kathol
Pool-Councilman Bartling
Complex/Auditorium-Councilman Sudbeck
Fire/Ambulance-Councilman Christensen
General-Mayor Becker
 Legal Advisor Brandt
 Clerk Benscoter
 Deputy Clerk Schulte
12. Public Comments
13. Payment of the Bills Action
14. Adjournment Action

The Mayor and the City Council reserve the right to adjourn into executive session, as per Section 84-1410 of the Nebraska Revised Statutes.