

CITY OF HARTINGTON
107 W State Street - PO Box 427
Hartington, NE 68739-0427
Telephone 402-254-6353

TENTATIVE AGENDA FOR THE CITY COUNCIL MEETING TO BE HELD AT 5:00 PM, MONDAY,
August 12th, 2024

1. Call to Order-Pledge of Allegiance
2. Approve Minutes of the July 22nd, 2024 Meeting and July Treasurer's Report Action
3. July, 2024 Sheriff's Report Informational
4. Softball Umpire Fees Action
5. Resolution 20240812A – To Authorize Membership in the League Insurance
Government Health Team (LIGHT) Action
6. Resolution 20240812 – Nebraska DOT Municipal Annual Certification of
Program Compliance Action
7. Amendment to Interlocal Independent Contractor Agreement for Law
Enforcement Services Action
8. Ordinance 905 – Amending Sections 7-201 Through 7-207 of the Code of
Ordinances Relating to Nuisances, The Abatement Procedure, and Abandoned,
Unlicensed or Inoperable Vehicles Action
9. Bid Package for the new City Shop Action
10. Department Reports:
 Park-Councilman Kathol
 Pool-Councilman Bartling
 Complex/Auditorium-Councilman Sudbeck
 Fire/Ambulance-Councilman Christensen
 General-Mayor Becker
 Legal Advisor Brandt
 Clerk Benscoter
 Deputy Clerk Schulte
11. Public Comments
12. Payment of the Bills Action
13. Adjournment Action

The Mayor and the City Council reserve the right to adjourn into executive session, as per Section 84-1410 of the Nebraska Revised Statutes.