

CITY OF HARTINGTON
107 W State Street - PO Box 427
Hartington, NE 68739-0427
Telephone 402-254-6353

TENTATIVE AGENDA FOR THE CITY COUNCIL MEETING TO BE HELD AT 5:00 PM, MONDAY,
June 24th, 2024

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| 1. Approve Minutes of the June 10 th , 2024 Meeting | Action |
| 2. Resolution 20240620 – Sale of 2024 GMC Chassis & Cab (Garbage Truck) | Action |
| 3. Ordinance 903 – Underground Storage of Liquefied Petroleum Gases
Within Residential Areas | Action |
| 4. EMC Insurance Dividend Check | Informational |
| 5. Insurance Assessment and Claims from hail storm damage | Action |
| 6. Sign Permits – NP Mart | Action |
| 7. Department Reports:
Park-Councilman Kathol
Pool-Councilman Bartling
Complex/Auditorium-Councilman Sudbeck
Fire/Ambulance-Councilman Christensen
General-Mayor Becker
Legal Advisor Brandt
Clerk Benscoter
Deputy Clerk Schulte | |
| 8. Public Comments | |
| 9. Payment of the Bills | Action |
| 10. Adjournment | Action |

The Mayor and the City Council reserve the right to adjourn into executive session, as per Section 84-1410 of the Nebraska Revised Statutes.