CITY OF HARTINGTON

107 W State Street - PO Box 427 Hartington, NE 68739-0427 Telephone 402-254-6353

TENTATIVE AGENDA FOR THE CITY COUNCIL MEETING TO BE HELD AT 5:00 PM, MONDAY, May 13th, 2024

1.	Call to Order-Pledge of Allegiance	
2.	Approve Minutes of the April 22 nd , 2024 Meeting and April, 2024	Action
	Treasurers Report	
3.	April, 2024 Cedar County Sheriff's Report	Informational
4.	Presentation of ACE Volunteering Check to Pleasant Dale 4-H Club	
5.	Building Permit	Action
	Benchmark Holdings LLC	
6.	Sign Permits	Action
	The Spectacle Shop – Building Sign	
7.	Discussion of Commercial Sewer Rate Charges and Adjustments	Action
8.	City Utility Superintendent Corey Kramer – No Parking request for	Action
	-East side of Summit from County Road 882, 2 blocks North to Park St.	
	-Portion of the 400 block of S. Madison Ave	
9.	Discussion of Zoning and City Council Public Hearing Notices	Action
10	. Online Payments – Allpaid Agreement	Action
11	. Speed Light Pole Quotes	Action
12	. Resignation – Tim Burback from Planning and Zoning Board	Action
13	. Appointment – Bill Yates to Planning and Zoning Board	Action
14	. Interlocal Agreement for Use of School Buses	Action
15	. Department Reports:	
	Park-Councilman Kathol	
	Pool-Councilman Bartling	
	Complex/Auditorium-Councilman Sudbeck	
	Fire/Ambulance-Councilman Christensen	
	General-Mayor Becker	
	Legal Advisor Brandt	
	Clerk Benscoter	
	Deputy Clerk Schulte	
16	. Public Comments	
17	. Payment of the Bills	Action

The Mayor and the City Council reserve the right to adjourn into executive session, as per Section 84-1410 of the Nebraska Revised Statutes.

Action

18. Adjournment