

CITY OF HARTINGTON
107 W State Street - PO Box 427
Hartington, NE 68739-0427
Telephone 402-254-6353

TENTATIVE AGENDA FOR THE CITY COUNCIL MEETING TO BE HELD AT 5:00 PM, MONDAY,
MARCH 25TH, 2024

1. Call to Order-Pledge of Allegiance
2. Approve Minutes of the March 11th, 2024 Meeting and February, 2024
Treasurer's Report Action
3. February, 2024 Cedar County Sheriff's Report Informational
4. Cash Rent Farm Lease Agreement Action
5. Mid States Audio & Video Contract – speakers at Complex Action
6. New Zoning and Permit Fees Action
7. Complex Maintenance Agreement – X-pert Lawn & Landscaping Action
8. Department Reports:
Park-Councilman Kathol
Pool-Councilman Bartling
Complex/Auditorium-Councilman Sudbeck
Fire/Ambulance-Councilman Christensen
General-Mayor Becker
 Legal Advisor Brandt
 Clerk Benscoter
 Deputy Clerk Schulte
9. Public Comments
10. Payment of the Bills Action
11. Adjournment Action