

CITY OF HARTINGTON  
107 W State Street - PO Box 427  
Hartington, NE 68739-0427  
Telephone 402-254-6353

TENTATIVE AGENDA FOR THE CITY COUNCIL MEETING TO BE HELD AT 5:00 PM, MONDAY,  
MARCH 11<sup>TH</sup>, 2024

1. Call to Order-Pledge of Allegiance
2. Approve Minutes of the February 26<sup>th</sup>, 2024 Meeting Action
3. February, 2024 Cedar County Sheriff's Report Informational
4. Building Permit Application Action
  - Jon & Janet Wiechelman – House
  - Fred & Hannah Schneider – House
  - Marvin C. Johnson – unattached garage
5. Sign Permits Action
  - Security Bank – Free Standing Sign
  - Security Bank – Building Sign
6. Resignation from Fire Department Action
  - Drake Turner
7. Resolution – 20240311 – Authorization of City Clerk/Treasurer to Make Action
  - Certain Payroll and Other Recurring Monthly Expenses
8. Ordinance 894 – To Approve Sale of Certain Real Estate Action
9. Paving of South Cedar from W South St to 882 RD from One and Informational
  - Six Year Plan (37)
10. Department Reports:
  - Park-Councilman Kathol
  - Pool-Councilman Bartling
  - Complex/Auditorium-Councilman Sudbeck
  - Fire/Ambulance-Councilman Christensen
  - General-Mayor Becker
    - Legal Advisor Brandt
    - Clerk Bencoter
    - Deputy Clerk Schulte
11. Public Comments
12. Payment of the Bills Action
13. Adjournment Action