

CITY OF HARTINGTON
107 W State Street - PO Box 427
Hartington, NE 68739-0427
Telephone 402-254-6353

TENTATIVE AGENDA FOR THE CITY COUNCIL MEETING TO BE HELD AT 5:00 PM, MONDAY,
DECEMBER 11TH, 2023

1. Call to Order-Pledge of Allegiance
2. Approve Minutes of the November 27th, 2023 Meeting and November 2023
Treasurers Report Action
3. November 2023 Cedar County Sheriff's Report Informational
4. Garage Bay Rental Agreement – Kruse True Value Action
5. Auditorium Scheduling and Rates for Events Action
6. Alert Texting Service Action
7. Review Health Care Insurance Options and Renewal for City Employees Action
8. Community Redevelopment Authority Appointment Action
Randy Kathol
9. NMPP Ballot Vote – Fourth Amended and Restated Articles of Incorporation Action
10. Resolution 20231211 – Signing of the Year-End Certification of City Street
Superintendent Form Action
11. 2009 John Deere 670G Motor Grader Purchase Agreement Action
12. Resignation – Tom Schieffer from Planning and Zoning Committee Action
13. Appointment of Planning and Zoning Committee Members Action
Turner Becker, Travis Folkers, Louis Benscoter, Lisa Smith
14. Volunteer Fire Department Appointments Action
Gage Pedersen as of November 6th, 2023
Brad Steffen as of December 4th, 2023
15. Annual Appointment Action
16. Department Reports:
Park-Councilman Kathol
Pool-Councilman Bartling
Complex/Auditorium-Councilman Sudbeck
Fire/Ambulance-Councilman Christensen
General-Mayor Becker
Legal Advisor Brandt
Clerk Benscoter
Deputy Clerk de Waal
17. Public Comments
18. Payment of the Bills Action
19. Adjournment Action

The Mayor and the City Council reserve the right to adjourn into executive session, as per Section 84-1410 of the Nebraska Revised Statutes.