CITY OF HARTINGTON 107 W State Street - PO Box 427 Hartington, NE 68739-0427 Telephone 402-254-6353

TENTATIVE AGENDA FOR THE CITY COUNCIL MEETING TO BE HELD AT 5:00 PM, TUESDAY, OCTOBER $10^{\rm TH},\,2023$

1.	Call to Order-Pledge of Allegiance	
2.	Approve Minutes of the September 25 th , 2023 Meeting and September 2023	Action
	Treasurers Report	
3.	September 2023 Cedar County Sheriff's Report	Informational
4.	Resolution 20231010 – Block off Highway for Lighted Parade	Action
5.	Order to demolish property located at 401 S. Aberley	Action
6.	Review revised Employee Handbook	Informational
7.	Department Reports:	
	Park-Councilman Kathol	
	Pool-Councilman Bartling	
	Complex/Auditorium-Councilman Sudbeck	
	Fire/Ambulance-Councilman Christensen	
	General-Mayor Becker	
	Legal Advisor Pier	
	Clerk Benscoter	
	Deputy Clerk de Waal	
8.	Public Comments	
9.	Payment of the Bills	Action
10.	Adjournment	Action

The Mayor and the City Council reserve the right to adjourn into executive session, as per Section 84-1410 of the Nebraska Revised Statutes.