

CITY OF HARTINGTON
107 W State Street - PO Box 427
Hartington, NE 68739-0427
Telephone 402-254-6353

TENTATIVE AGENDA FOR THE CITY COUNCIL MEETING TO BE HELD AT 5:00 PM, MONDAY,
NOVEMBER 13TH, 2023

1. Call to Order-Pledge of Allegiance
2. Approve Minutes of the October 23rd, 2023 Meeting and October 2023
Treasurers Report Action
3. October 2023 Cedar County Sheriff's Report Informational
4. Building Permits Action
 - Hartington Tree – Addition
 - Brett Bollich – Shed
 - Father Owen Korte - Deck
5. Corey Kramer – Discussion of renting the East Stall of old Firehall Action
6. Peg Anderson – Anderson & Anderson EMC Insurance Renewal Action
7. Hartington – Newcastle Public School Basketball team's rental of Auditorium Action
8. Resignation Action
 - Pat Burbach – Planning & Zoning Committee
9. Department Reports:
 - Park-Councilman Kathol
 - Pool-Councilman Bartling
 - Complex/Auditorium-Councilman Sudbeck
 - Fire/Ambulance-Councilman Christensen
 - General-Mayor Becker
 - Legal Advisor Brandt
 - Clerk Benscoter
 - Deputy Clerk de Waal
10. Public Comments
11. Payment of the Bills Action
12. Adjournment Action

The Mayor and the City Council reserve the right to adjourn into executive session, as per Section 84-1410 of the Nebraska Revised Statutes.