

CITY OF HARTINGTON
107 W State Street PO Box 427
Hartington, NE 68739-0427
Telephone 402-254-6353

TENTATIVE AGENDA FOR THE CITY COUNCIL MEETING TO BE HELD AT 5:30 PM, MONDAY,
AUGUST 14, 2023

1. Call to Order-Pledge of Allegiance
2. Approve Minutes of the July 24th, 2023 Meeting and July 2023
Treasurers Report Action
3. July 2023 Cedar County Sheriff's Report Informational
4. Resolution 20230814 - Nebraska DOT Municipal Annual Certification of
Program Compliance Action
5. LB840 Loan Application #20230814 – Ma Mona Grill LLC Action
6. LB840 Drawdown – Detlefsen Construction for New Industrial park Action
7. Resolution 20230814A – Camper Court Rental Rate Change Action
8. Resignations Action
Deputy Clerk Marlys Hines
Fire Department-John Brodersen and Ronald Lammers
9. Review 220 and Becker Addition Garbage Survey Results Informational
10. Department Reports:
Park-Councilman Kathol
Pool-Councilman Bartling
Complex/Auditorium-Councilman Sudbeck
Fire/Ambulance-Councilman Christensen
General-Mayor Becker
Legal Advisor Pier
Clerk Benscoter
Deputy Clerk Hines
11. Public Comments
12. Payment of the Bills Action
13. Adjournment Action

The Mayor and the City Council reserve the right to adjourn into executive session, as per Section 84-1410 of the Nebraska Revised Statutes.